
Contents

The Light of Truth: The Role of the Good in Human Cognition in Late Ancient Platonism <i>Tim Riggs</i>	9
What is Freedom? <i>Olivier Boulnois</i>	38
Augustine's Trinitarian Cosmos <i>Wayne J. Hankey</i>	63
Response to Dr Wayne J. Hankey, "Augustine's Trinitarian Cosmos" <i>Elizabeth King</i>	101
The Divine Name of Wisdom In the Dionysian Commentary Tradition <i>Michael Harrington</i>	105
The Conversion of God in Aquinas' <i>Summa Theologiae</i> : Being's Trinitarian and Incarnational Self-disclosure <i>Wayne J. Hankey</i>	134
Unum necessarium: Meister Eckhart, the Ground and Theology in the Vernacular <i>Evan King</i>	173
Response to Evan King's: "Unum necessarium: Meister Eckhart, The Ground and the Theology in the Vernacular" <i>Nathan McAllister</i>	197